

01-30-02

H

01/28/02

PATENT APPLICATION TRANSMITTAL LETTER
 (Small Entity)

 Docket No.
 1164.001

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Submitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Thomas Silva

 For: **GAME AND METHOD OF GAMING INCLUDING A TRIANGULAR DISPLAY**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **ET371326905US**
☒ 14 sheets of drawings.
☐ A certified copy of a application.
☒ Declaration ☒ Signed. ☐ Unsigned.
☒ Power of Attorney
☐ Information Disclosure Statement
☐ Preliminary Amendment
☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
☒ Other: **Patent Application ((28 Pages))**

CLAIMS AS FILED

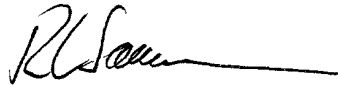
For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	54	- 20 =	34	x \$9.00	\$306.00
Indep. Claims	7	- 3 =	4	x \$42.00	\$168.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$370.00
TOTAL FILING FEE					\$844.00

CREDIT CARD PAYMENT FORM

- ☒ A check in the amount of **\$844.00** to cover the filing fee is enclosed.
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0734**
 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
☒ Credit any overpayment.
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

1/28/02



Signature

 Richard L. Sampson, 37,231
 Sampson & Associates, P.C.
 50 Congress Street
 Boston, MA 02109


25779

PATENT TRADEMARK OFFICE

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Silva**

Docket No.

1164.001

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **GAME AND METHOD OF GAMING INCLUDING A TRIANGULAR DISPLAY**

I hereby certify that the following correspondence:

Patent Application Transmittal Letter; Patent Application (28 Pages); plus 14 Pages of drawings; Declaration/Power of Attorney; Credit Card Payment Form; and Acknowledgement Postcard*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

1/28/02
(Date)

Linda Abrahams*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ET371326905US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**